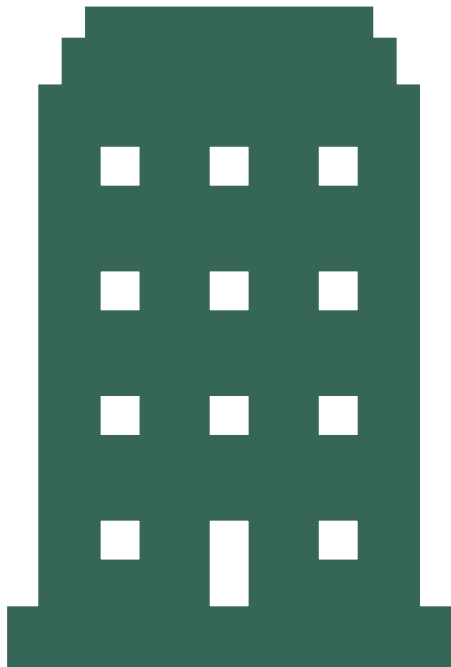

CHANGES IN ECONOMIC SERVICES HOTEL PROGRAM



DEPARTMENT OF CHILDREN AND FAMILIES WEBSITE:

[Addressing and Preventing Unsheltered Homelessness | Department for Children and Families \(vermont.gov\)](https://dcf.Vermont.gov/Addressing-and-Preventing-Unsheltered-Homelessness)
(<https://dcf.Vermont.gov/Addressing-and-Preventing-Unsheltered-Homelessness>)

- People currently enrolled in the program:

Table – District Data Breakdown

District	Currently Eligible	Not eligible on 7/1	Eligible for 28 Days on 7/1*	Eligible for 84 days on 7/1*
Barre District Office	151		67	81
Bennington District Office	122		54	66
Brattleboro District Office	115		50	62
Burlington District Office	213		94	115
Hartford District Office	71		29	35
Middlebury District Office	10		4	4
Morrisville District Office	22		9	10
Newport District Office	17		7	9
Rutland District Office	301		131	160
Springfield District Office	51		21	25
St Albans District Office	47		20	24
St Johnsbury District Office	44		18	23
Grand Total	1164	46**	503***	615***

*Based on the maximum benefit (nights) available, as well as household income contribution requirements

EFFORTS TO ASSIST IN THIS TRANSITION:

- Team Based Care (also referred to as Complex Care Housing Resource Teams)
 - Began in November of 2022
 - Working to ensure integration with Coordinated Entry
- Community Housing Case Managers have been key to the success of this work, and their efforts are deeply appreciated.

EFFORTS TO ASSIST IN THIS TRANSITION:

- Letter of Interest
 - Multi-agency Housing Team will vet these proposals and identify a pathway
 - Sent out broadly to communities to request proposals for working together to serve those whose hotel stays are no longer paid for
- These letters are being considered now
 - Over 50 Letters of Interest were Received
 - Communities will start to hear from the appropriate agencies soon

EFFORTS TO ASSIST IN THIS TRANSITION:

- Request for Proposal
 - Seeking contracts to support staffing at congregate, semi-congregate and existing shelters
- Responses due June 11th



Thank you

Please do not hesitate to reach out with questions to:

AHS.DCFCommunications@vermont.gov

Complete information on the General Assistance Rules can be found here:

[2600-GA.pdf \(vermont.gov\)](#)