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| **FY2021 Chittenden CoC NEW Project Priority Ranking Form** | | |
| Project Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Project Agency: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | |
| Evaluator Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | |
|  |  |  |
| **Part A: Threshold (All Pass or Fail)** | **Max** | **Points** |
|  | **Points** | **Awarded** |
| Project proposes to serve eligible population and eligible activities |  |  |
| Project match funds are equal to or greater than 25% of the requested HUD funds |  |  |
| Project agrees to participate in Coordinated Entry/ServicePoint HMIS/like system for DV |  |  |
| **Part B: Vulnerable Populations(total 20 points)** |  |  |
| 1. Persons experiencing Chronic Homeless | 20 |  |
| 2. Persons fleeing domestic violence, dating violence, sexual assault, stalking | 15 |  |
| 3. Families with children or unaccompanied youth | 10 |  |
| **Total Points - Part B** |  |  |
| **Part C. Local CoC Processes (Maximum Points – 20)** | **Max Points** | |
|  | **Points** | **Awarded** |
| 1. Applicant agency is actively involved with the CoC by attending 50% of meetings and involved with a subcommittee | 5 |  |
| 2. |  |  |
| 3. Agency administers programs dedicated to persons currently experiencing homelessness | 5 |  |
| 4. Program prioritizes entry by severity of need | 5 |  |
| 5. Low barrier entry to program | 5 |  |
| **Total Points - Part C** |  |  |
| **Part D. Effective Plans and Need – (Maximum - 45 points)** |  |  |
| 1.Proposed program meets need as evident in PIT count | 15 |  |
| **2.** Explains outreach and target to literal homeless population | 15 |  |
| **3.** Agency performance on other grants | 15 |  |
| **Total Points - Part D** |  |  |
|  |  |  |
| **Part E. Budget/ Cost Effectiveness/Capacity (Maximum -15 points)** | **Max** | |
|  | **Points** | **Awarded** |
| 1. Capacity to rapidly house participants | 3 |  |
| 2. Capacity to support economic independence | 5 |  |
| 3. Cost per bed - proposed | 5 |  |
| 4. Unresolved monitoring findings from HUD – if current grantee, or manages other federal grants | 2 |  |
| **Total Points - Part E** |  |  |
| **FINAL SCORE (Maximum Points = 100 )** | **TOTAL** |  |
| **Final Comments** |  |  |
|  | |  |
|  | | |