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| **FY2021 Chittenden CoC Renewal Project Priority Ranking Form** |
| Project Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Project Agency:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Evaluator Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
|   |   |   |
| **Part A: Threshold (All Pass or Fail)** | **Max** | **Points** |
|  | **Points** | **Awarded** |
| Project proposes to serve eligible population and eligible activities |  |  |
| Project match funds are equal to or greater than 25% of the requested HUD funds |  |  |
| Project agrees to participate in Coordinated Entry and ServicePoint HMIS/like system for DV |  |  |
| **Part B: Prioritize Vulnerable Populations (total 18 points)** |  |  |
| 1 Persons experiencing Chronic Homelessness | 18 |  |
| 2. Persons fleeing domestic violence, dating violence, sexual assault and stalking | 17 |   |
| 3. Families with children or unaccompanied Youth | 14 |   |
| **Total Points - Part B**  |  |  |
| **Part C: Project Performance – 52points** | **Max Points** |
|  | **Points** | **Awarded** |
| 1. % of persons who remained in PH or exited to PH during year (HUD goal-80%) | 15 |  |
| 2. % of persons 18/older who maintained or increased their total income (HUD goal- 54%) | 15 |   |
| 3. % of adult participants who have received or maintained mainstream benefits | 10 |  |
| 4. Average daily bed utilization rate  | 8 |  |
| 5. Use of evidence based approach | 4 |  |
| **Total Points - Part C**  |  |  |
| **Part D. Local CoC Processes (Maximum Points – 20)** | **Max Points**  |
|  | **Points** | **Awarded** |
| 1. Applicant agency is actively involved with the CoC by attending 50% of Steering Committee meetings and involved with a subcommittee | 4 |   |
| 2. % of null or missing values reported in HMIS is 5% or less/like system for DV | 4 |   |
| 3. Agency uses Housing First Model  | 4 |   |
| 4. Program prioritizes entry by severity of need | 4 |   |
| 5. Low barrier entry to program  | 4 |  |
| **Total Points - Part D**  |  |  |
| **Part E. Budget/ Cost Effectiveness/Capacity – 10 points** | **Max** |
|  | **Points** | **Awarded** |
| 1. Timely Drawdowns | 3 |   |
| 2. Minimal Recaptured Funds | 3 |  |
| 3. Project is Cost-Effective | 2 |  |
| 4. No Unresolved monitoring findings from HUD | 2 |  |
| **Total Points - Part E** |  |  |
| **FINAL SCORE (Maximum Points = 100 )** | **TOTAL** |   |
| **Final Comments** |  |  |
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