

**FY2019 Chittenden CoC Renewal Project Priority Ranking Form**

Project Name: \_\_\_\_\_ Project Agency: \_\_\_\_\_  
 Evaluator Name: \_\_\_\_\_ Date: \_\_\_\_\_

| <b>Part A: Threshold (All Pass or Fail)</b>                                                                                            | <b>Max Points</b> | <b>Points Awarded</b> |
|----------------------------------------------------------------------------------------------------------------------------------------|-------------------|-----------------------|
| Project proposes to serve eligible population and eligible activities                                                                  |                   |                       |
| Project match funds are equal to or greater than 25% of the requested HUD funds                                                        |                   |                       |
| Project agrees to participate in Coordinated Entry and ServicePoint HMIS/like system for DV                                            |                   |                       |
| <b>Part B: Prioritize Vulnerable Populations (total 18 points)</b>                                                                     |                   |                       |
| 1. Persons experiencing Chronic Homelessness                                                                                           | 18                |                       |
| 2. Persons fleeing domestic violence, dating violence, sexual assault and stalking                                                     | 17                |                       |
| 3. Families with children or unaccompanied Youth                                                                                       | 14                |                       |
| <b>Total Points - Part B</b>                                                                                                           |                   |                       |
| <b>Part C: Project Performance – 52 points</b>                                                                                         | <b>Max Points</b> | <b>Points Awarded</b> |
| 1. % of persons who remained in PH or exited to PH during year (HUD goal-80%)                                                          | 15                |                       |
| 2. % of persons 18/older who maintained or increased their total income (HUD goal- 54%)                                                | 15                |                       |
| 3. % of adult participants who have received or maintained mainstream benefits                                                         | 10                |                       |
| 4. Average daily bed utilization rate                                                                                                  | 8                 |                       |
| 5. Use of evidence based approach                                                                                                      | 4                 |                       |
| <b>Total Points - Part C</b>                                                                                                           |                   |                       |
| <b>Part D. Local CoC Processes (Maximum Points – 20)</b>                                                                               | <b>Max Points</b> | <b>Points Awarded</b> |
| 1. Applicant agency is actively involved with the CoC by attending 50% of Steering Committee meetings and involved with a subcommittee | 4                 |                       |
| 2. % of null or missing values reported in HMIS is 5% or less/like system for DV                                                       | 4                 |                       |
| 3. Agency uses Housing First Model                                                                                                     | 4                 |                       |
| 4. Program prioritizes entry by severity of need                                                                                       | 4                 |                       |
| 5. Low barrier entry to program                                                                                                        | 4                 |                       |
| <b>Total Points - Part D</b>                                                                                                           |                   |                       |
| <b>Part E. Budget/ Cost Effectiveness/Capacity – 10 points</b>                                                                         | <b>Max Points</b> | <b>Awarded</b>        |
| 1. Timely Drawdowns                                                                                                                    | 3                 |                       |
| 2. Minimal Recaptured Funds                                                                                                            | 3                 |                       |
| 3. Project is Cost-Effective                                                                                                           | 2                 |                       |
| 4. No Unresolved monitoring findings from HUD                                                                                          | 2                 |                       |
| <b>Total Points - Part E</b>                                                                                                           |                   |                       |
| <b>FINAL SCORE (Maximum Points = 100 )</b>                                                                                             | <b>TOTAL</b>      |                       |
| <b>Final Comments</b>                                                                                                                  |                   |                       |
|                                                                                                                                        |                   |                       |